

# FALL PIZZA 3 BIRD LEAGUE



***WHEN:***  
**6 Week League -**  
**October 8<sup>th</sup> - November 20<sup>th</sup>**

***BANQUET:***  
**Tuesday, November 22<sup>nd</sup>**

**QUESTIONS? CALL: 262-547-9785**  
**EMAIL: [manager@waukeshagunclub.org](mailto:manager@waukeshagunclub.org)**

**TEAMS:**  
**3-5 Person Teams**  
**BEST 3 SCORES**  
**COUNT**

**3 TRUE Triplets per**  
**Stand: 45 targets**

**SCORING:**  
**6 Week League;**  
**1 Score May Be**  
**Replaced**

**PRICE:**  
**\$23.50 per week**  
**\$15 entry fee**  
**-or-**  
**\$159.50 Pre-Paid**  
**Round Card**  
***(Includes ONE***  
***Replacement Score)***

**\*BONUS\***  
**Team gets one free**  
**pizza every week!**

# WAUKESHA GUN CLUB

## FALL 3 BIRD LEAGUE

*- 6 WEEK LEAGUE -*

OCTOBER 8<sup>TH</sup> - NOVEMBER 20<sup>TH</sup>

TEAM NAME: \_\_\_\_\_

Shooter #1: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Shooter #3: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Shooter #5: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Shooter #2: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

Shooter #4: \_\_\_\_\_

Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_