

# 2009 Wisconsin Sporting Clays Championship Registration Form



## MAIN EVENT SQUADING

**Choose One:**

- Flight 1 - Sat. 9AM & Sun. 12PM
- Flight 2 - Sat. 12PM & Sun. 3PM
- Flight 3 - Sat. 3PM & Sun. 9AM

**PRINT: Your Name, then 5 others**

1.                      Your Name
2.
3.
4.
5.
6.

Squads will be confirmed **ONLY** if deposit from **ALL TEAM MEMBERS** is received by **July 10, 2009**

**CONTACT: Karen Gerbensky, at:**  
**(262) 968-3708**

[Kgerbensky1@wi.rr.com](mailto:Kgerbensky1@wi.rr.com)

### PAYMENT DETAILS:

**Make Checks Payable to:**

Waukesha Gun Club  
N22 W23170 Watertown Rd.  
Waukesha, WI 53188

**Credit Cards Accepted:**

- Visa
- Master Card

**Card Number:**

**Exp. Date:**

**Verification Code: (On Back of Card)**

**Signature:**

## WAUKESHA GUN CLUB

N22 W23170 Watertown Rd.  
Waukesha, WI 53188  
PH: 262-547-9785  
Fax: 262-968-3681  
[www.waukeshagunclub.org](http://www.waukeshagunclub.org)

NSCA# \_\_\_\_\_ Class:  Lady  SJR  JR  VT  SVT  SSVT

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

### WEDNESDAY July 29

|                 |  |                                     |    |
|-----------------|--|-------------------------------------|----|
| <b>Event #1</b> | 50 Bird Side by Side Open  | \$40.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
| <b>Event #2</b> | 100 Bird Super Sporting Classified   | \$75.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
|                 | <b>SELECT Flight Time:</b> <input type="checkbox"/> 11:00 AM <input type="checkbox"/> 2:00 PM <input type="checkbox"/> 5:00 PM | \$5.00 Class Opt.                   | \$ |
| <b>Event #3</b> | 50 Bird Pump Gun Open  | \$40.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |

### THURSDAY July 30

|                 |  |                                     |    |
|-----------------|--|-------------------------------------|----|
| <b>Event #4</b> | 100 Bird Prelim Classified   | \$70.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
|                 | <b>SELECT Flight Time:</b> <input type="checkbox"/> 11:00 AM <input type="checkbox"/> 2:00 PM <input type="checkbox"/> 5:00 PM | \$5.00 Class Opt.                   | \$ |
| <b>Event #5</b> | 50 Bird 28 Ga. Classified  | \$40.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
|                 |  | \$5.00 Class Opt.                   | \$ |
| <b>Event #6</b> | 50 Bird 5-Stand Classified--Preliminary  | \$40.00 Entry (Includes Fees/Taxes) | \$ |
|                 | <b>SELECT Preferred Day:</b> Thurs <input type="checkbox"/> Fri <input type="checkbox"/>                                       | \$10.00 Lewis Opt.                  | \$ |
|                 | <input type="checkbox"/> AM <input type="checkbox"/> PM  | \$5.00 Class Opt.                   | \$ |

### FRIDAY July 31

|                 |  |                                     |    |
|-----------------|--|-------------------------------------|----|
| <b>Event #7</b> | 50 Bird .410 Classified  | \$40.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
|                 |  | \$5.00 Class Opt.                   | \$ |
| <b>Event #8</b> | 100 Bird Prelim Classified   | \$70.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
|                 | <b>SELECT Flight Time:</b> <input type="checkbox"/> 9:00 AM <input type="checkbox"/> 12:00 PM <input type="checkbox"/> 3:00 PM | \$5.00 Class Opt.                   | \$ |
| <b>Event #9</b> | 50 Bird 20 Gauge Classified  | \$40.00 Entry (Includes Fees/Taxes) | \$ |
|                 |  | \$10.00 Lewis Opt.                  | \$ |
|                 |  | \$5.00 Class Opt.                   | \$ |

### SATURDAY / SUNDAY August 1, 2

|                  |  |   |                             |
|------------------|--|---|-----------------------------|
| <b>Event #10</b> | 50 Bird 5-Stand Classified--Main   | \$40.00 Entry (Includes Fees/Taxes)                                   | \$                          |
|                  | <b>SELECT Preferred Day:</b> <input type="checkbox"/> Sat <input type="checkbox"/> Sun | \$10.00 Lewis Opt.  | \$                          |
|                  | <input type="checkbox"/> AM <input type="checkbox"/> PM                                | \$5.00 Class Opt.   | \$                          |
| <b>Event #11</b> | Main Event: 200 Bird Championship Classified   | Entry Before July 10,2009   | \$149.00                    |
|                  | <b>200 BIRD MAIN EVENT</b>   | Includes Dinner   | \$169.00 After July 11,2009 |
|                  |  | N.S.C.A. & W.S.C.A Fees   | \$10.00                     |
|                  |  | \$15 Each Extra Dinner Ticket   | \$                          |
|                  |  | \$10 Lewis Option (60/40 Ties Divide)                                 | \$                          |
|                  |  | \$10 Class Option (60/40 Ties Divide)                                 | \$                          |
|                  |  | \$5 Lucky Number -- 1st Day's Score                                   | \$                          |
|                  |  | \$95 Junior & Sub Junior (Trophies Only, No Options----Includes FEES) | \$                          |

### GOLF CART RENTAL -- Must be reserved by July 10 (Please Circle Your Choice) DEPOSIT REQUIRED \$100.

|   |                  |           |    |
|---|------------------|-----------|----|
| 5 Days: \$250.00                            | 2 Days: \$150.00 | Sat & Sun | \$ |
| CAMPING FEE: \$50.00                        |                  |           | \$ |
| CAMPING FEE / with Electric Hook-Up \$70.00 |                  |           | \$ |

|   |                                       |         |
|---|---------------------------------------|---------|
|   | <b>GRAND TOTAL</b>                    | \$      |
| Please Check All Events you want to shoot<br>(So we can have your packet ready) | <b>Non-Refundable Minimum Deposit</b> | \$25.00 |
|   | <b>AMOUNT ENCLOSED</b>                | \$      |
| Pre-Payment is not required   | <b>BALANCE DUE</b>                    | \$      |